

# OFFICIAL PLAN AMENDMENT GUIDE & APPLICATION

Last Revised: January 1, 2024 Page 1 of 3



# OFFICIAL PLAN AMENDMENT GUIDE & APPLICATION

The Official Plan is a document which describes the Township's general land use planning policies and ensures that growth is coordinated and meets the needs of the community. If an applicant wishes to use or develop their property in a way which conflicts with the Official Plan, they can apply for an exemption through submission of an Official Plan Amendment (OPA) Application.

## SUBMISSION REQUIREMENTS

| i ne following | supplementary and supporting documents and materials may be required to be             |
|----------------|--|
| submitted wit  | h an OPA application as determined at the pre-consultation stage:                      |
|                | Survey (11" X 17") identifying the subject lands, easements, setbacks of existing and  |
| _              | proposed structures, and location of well and sewage disposal system (in metric units) |
|                | Land Use Planning Report   |
| H              | Market Impact Study  |
| H              | Agricultural Impact Assessment (AIA)   |
| H              | Environmental Impact Study (EIS)   |
| $\vdash$       |  |
|                | Contamination Management Plan  |
|                | Contaminant Management Plan  |
|                | Hydrogeological Assessment   |
|                | Stormwater Management Report   |
|                | Servicing Study  |
|                | Traffic Impact Assessment  |
|                | Financial Impact Study   |
|                | Archaeological Assessment  |
| $\Box$         | Cultural Heritage Impact Statement   |
| 同              | Tree Preservation Plan/Study   |
| $\Box$         | Environmental Site Assessment (Phase I and II)   |
|                | Land Use Compatibility Assessment  |
|                | Noise Impact and Vibration Study   |
| Note:          | Eight copies of each required supporting document should be submitted with the         |
|                | application. Additional information and material may be required in response to a      |
|                | particular development proposal, or raised through the review process                  |
|                |  |

Studies listed above shall be carried out by qualified professional consultants retained by and at the expense of the applicant, and must be carried out within 2 years from the date of submission (studies older than 2 years may not be considered acceptable for submission). The Township may also require peer reviews of the studies by an appropriate public agency or by a professional consultant retained by the Township at the applicant's expense.

## OFFICIAL PLAN AMENDMENT PROCESS

#### 1. Pre-Consultation

- Applicant submits preliminary project proposal at pre-consultation meeting with Staff and external agency representatives as required
- Supporting documents and studies for application determined
- Region of Durham Staff present to determine if a Regional Official Plan Amendment will be required

## 2. Application Submission

• 'Complete' application submitted with all supporting documents and fees

## 3. Application Circulation & Review

- Application is circulated to Staff and external agency representatives to solicit formal written comments
- Region of Durham determines if amendment is exempt or non-exempt from Regional approval

## 4. Notice of Statutory Public Meeting

- Personal notice is circulated to all property owners within 120m of subject lands and depending on the nature of the application, notice may be published in the local newspaper and posted on the Township website
- A development sign is installed on the subject property by the Applicant

# 5. Preliminary Report Prepared (Informational)

Preliminary report prepared for public meeting once all agency comments have been received

#### 6. Statutory Public Meeting

- Is scheduled once per month during a regular meeting of Council (evening)
- Public provided opportunity to comment on proposal (verbal or written)
- No decision made at this time

## 7. Final Report Prepared (Recommending Decision)

- Final report prepared taking into consideration all comments received
- Draft Official Plan Amendment prepared for council's consideration should Staff recommend approval of application

#### 8. Council Meeting

Council reviews final report and considers recommended decision

#### 9. Council

- Adopts
  - Non-Exempt From Regional Approval
    - Regional Council Gives Final Approval/Refusal
    - Appeal
      - Decision can be appealed to Local Planning Appeal Tribunal (LPAT) during a 20 day appeal period after date of decision
    - No Decision Within 120 Days
      - If approval authority fails to give notice of decision within 120 days of application submission, appeal to LPAT can be filed

- Exempt From Regional Approval
  - Township Council Gives Final Approval/Refusal
  - Appeal
    - Decision can be appealed to Local Planning Appeal Tribunal (LPAT) during a 20 day appeal period after date of decision
  - No Decision Within 120 Days
    - If approval authority fails to give notice of decision within 120 days of application submission, appeal to LPAT can be filed
  - Appeal
    - Decision can be appealed to Local Planning Appeal Tribunal (LPAT) during a 20 day appeal period after date of decision
  - No Decision Within 120 Days
    - If approval authority fails to give notice of decision within 120 days of application submission, appeal to LPAT can be filed
- Does Not Adopt
  - Appeal
    - Applicant requests Regional Planning Commissioner to refer matter to LPAT
  - o LPAT Hearing



# OFFICIAL PLAN AMENDMENT APPLICATION

## OFFICE USE ONLY DATE RECEIVED DATE DEEMED COMPLETE FILE NO. ROLL NO. RECEIPT NO. **OTHER SUBMISSIONS:** REGIONAL OFFICIAL PLAN NO YES [ FILE NO. NO YES FILE NO. REZONING SITE PLAN APPROVAL YES [ FILE NO. NO MINOR VARIANCE NO YES $\square$ FILE NO. FILE NO. LAND DIVISION NO YES Pursuant to the provisions of the Planning Act, R.S.O. 1990, I/We hereby submit an application for an amendment, hereinafter set out, to the Official Plan of the Township of Scugog as otherwise amended, of the Corporation of the Township of Scugog, in respect of the lands hereinafter described. 1. **FEE SCHEDULE** The following application fee must be submitted with the application: \$10,050.00 Application fee payable to the Township of Scugog In addition to the fee mentioned above the following fees may also be required: \$287.00 payable to the Region of Durham Health Department (Applies to only those properties with private services) \$3,500.00 payable to the Regional of Durham Planning Department for review of an exempt amendment \$5,000.00 payable to the Regional of Durham Planning Department for review of a non-exempt amendment Check with Municipal Staff to determine which one of the following will apply: \$2,040 payable to the Central Lake Ontario Conservation Authority (CLOCA) Additional fees will apply if a technical review is required. Contact CLOCA or visit their web site at: www.cloca.com for the current fee schedule. \$550 payable to the Kawartha Region Conservation Authority (KRCA)

Additional fees will apply if a technical review is required. Contact KRCA or visit their web site at: <a href="www.kawarthaconservation.com">www.kawarthaconservation.com</a> for the current fee schedule. \$2,152 (Minor) or \$12,651 (Major) payable to the Lake Simcoe Region Conservation Authority (LSRCA). Additional fees will apply if a technical review is required. Contact LSRCA or visit their web site at: <a href="www.lsrca.on.ca">www.lsrca.on.ca</a> for the current

Last Revised: January 1, 2024

fee schedule.

| CONTACT INFORM  | MATION   |
|-----------------|--|
| APPLICANT (PRIM | IARY CORRESPONDANT):   |
| ADDRESS:        |  |
| <br>PHONE:      | FAX:   |
| EMAIL:          |  |
| AUTHORIZED AGE  | ENT:   |
|                 |  |
|                 |  |
|                 | FAX:   |
| LIVIAIL.        |  |
| REGISTERED OWN  | NER(S):  |
| ADDRESS:        |  |
| PHONE:          | FAX:   |
| EMAIL:          |  |
|                 |  |
|                 | TIONS TO BE FORWARDED TO: <i>(Check one only)</i> AGENT  OWNER |
| DETAILS OF SUBJ | JECT PROPERTY  |
| LOCATION/DESCR  | RIPTION OF SUBJECT PROPERTY:                                   |
| MINICIDAL ADDDE | ESS:   |

|   | ENTIRE PROPERT        |         |       |              |          |  |  |
|---|-----------------------|---------|-------|--------------|----------|--|--|
| LOT AREA:   |                       | _ AVE   | RAGE  | FRONTAGE:    |          |  |  |
| AVERAGE DEPTH:  |                       |         |       |              |          |  |  |
| DIMENSIONS OF   | LANDS SUBJECT 1       | O THI   | S APP | LICATION     |          |  |  |
| SAME AS ABOVE   | YES 🗌                 | NO [    | ] (Sp | ecify Below) |          |  |  |
| LOT AREA:   |                       | _ AVE   | RAGE  | FRONTAGE:    |          |  |  |
| AVERAGE DEPTH   | l:                    |         |       | _            |          |  |  |
| SERVICES (Check   | κ one in each categ   | ory)    |       |              |          |  |  |
| Water Supply:   | Municipal             | Existi  | ng    |              | Proposed |  |  |
|   | Private Well          | Existi  | ng    |              | Proposed |  |  |
| Sewage Disposal:  | Municipal             | Existi  | ng    |              | Proposed |  |  |
|   | Private               | Existi  | ng    |              | Proposed |  |  |
| Storm Drainage:   | Open Ditch            | Existi  | ng    |              | Proposed |  |  |
|   | Curb/Gutter           | Existi  | ng    |              | Proposed |  |  |
|   | Other (specify)       |         |       |              |          |  |  |
| Road Access:  | Municipal             |         | Stree | et Name:     |          |  |  |
|   | Regional              |         | Stree | et Name:     |          |  |  |
|   | Provincial            |         | Stree | et Name:     |          |  |  |
|   | Private               |         | Stree | et Name:     |          |  |  |
| EVISTING AND DE   | ROPOSED USE OF        | CIID IE | CT I  | VNDC         |          |  |  |
|   | JSE DESIGNATION       |         | CI L  | ANDS         |          |  |  |
|   |                       |         |       |              |          |  |  |
|   | AL PLAN:<br>IAL PLAN: |         |       |              |          |  |  |
| REGIONAL OFFIC  | TAL FLAN.             |         |       |              |          |  |  |
| PROPOSED LAND   | USE DESIGNATIO        | N       |       |              |          |  |  |
|   | AL PLAN:              |         |       |              |          |  |  |
|   |                       |         |       |              |          |  |  |
| REGIONAL OFFICIAL PLAN:REGIONAL OPA FILE # (if applicable): |                       |         |       |              |          |  |  |
| PURPOSE:  |                       |         |       |              |          |  |  |
|   |                       |         |       |              |          |  |  |
| ZONING BY-LAW 14-14 CATEGORY                                |                       |         |       |              |          |  |  |
| CURRENT:  |                       |         |       |              |          |  |  |
| PROPOSED (If any  | olicable).            |         |       |              |          |  |  |

5.

|            | PROPOSED BUILDINGS                             |                |                  |                                       |
|------------|--|----------------|------------------|---------------------------------------|
|            | NUMBER OF BUILDINGS:<br>TYPE/USE OF BUILDINGS: |                |                  |                                       |
| <b>3</b> . | CONCURRENT OR SUBSEC                           | UENT APPL      | ICATION SU       | BMISSIONS FOR THE SUBJECT             |
|            | LAND (OR LANDS WITHIN 12                       | 0 METRES):     |                  |                                       |
|            | REGIONAL OFFICIAL PLAN                         | NO 🗌           | YES 🗌            | FILE NO                               |
|            | SCUGOG OFFICIAL PLAN                           | NO 🗌           | YES 🗌            | FILE NO                               |
|            | SITE PLAN APPROVAL                             | NO 🗌           | YES 🗌            | FILE NO                               |
|            | CONSENT  | NO 🗌           | YES 🗌            |                                       |
|            | PLAN OF SUBDIVISION                            | NO 🗌           | YES 🗌            |                                       |
|            | PLAN OF CONDOMINIUM                            | NO 🗌           | YES 🗌            | FILE NO                               |
|            | MINOR VARIANCE                                 | NO 🗌           | YES 🗌            | FILE NO                               |
|            | REZONING                                       | NO 🗌           | YES 🗌            |                                       |
| 7.         | DETAILS OF ADJACENT PRO                        | PERTIES        |                  |                                       |
|            | ADJACENT LAND USE                              |                |                  |                                       |
|            | NORTH:   |                |                  |                                       |
|            | SOUTH:   |                |                  |                                       |
|            | EAST:  |                |                  |                                       |
|            | WEST:  |                |                  |                                       |
|            |  |                |                  |                                       |
| 3.         | DETAILS OF PROPOSED AM                         | ENDMENT        |                  |                                       |
|            | APPLICATION TO AMEND AN                        | NOFFICIAL P    | LAN <u>SCHED</u> | <u>ULE</u>                            |
|            | Does the proposed amendmen                     | t change or re | place a desig    | nation of the subject land?           |
|            | NO YES   | S 🗌            |                  |                                       |
|            | If YES, please describe                        | the change of  | r replacemen     | at and identify the designation being |
|            |  |                |                  |                                       |

| Does the amendment seek all of the uses in the requested designation?  |
|--|
| NO YES   |
| If YES, please describe any or all of the <i>selected</i> uses:  |
|  |
|  |
| Please attach two copies of any schedules to the Scugog Official Plan that are proposed to be  |
| changed showing (in red ink) the intended changes.   |
| APPLICATION TO AMEND OFFICIAL PLAN <u>TEXT</u>   |
| Does the amendment propose to add a new policy to the Official Plan?  NO   |
| Please identify the text of the proposed policy and the purpose of the proposed policy:  |
|  |
|  |
|  |
| Does the amendment propose to change, replace or delete a policy in the Official Plan?  NO   |
| Please identify the policy proposed to be changed, replaced or deleted, any proposed new text, and the purpose of the proposed new text: |
| new text, and the purposes of the proposed new text.   |
|  |
| REASONS FOR REQUESTING AMENDMENT:  |
| REASONS FOR REQUESTING AMENDMENT:  |
|  |
|  |
|  |
| IF RESIDENTIAL DEVELOPMENT IS PROPOSED, SPECIFY:   |
| NUMBER OF SINGLE DETACHED DWELLINGS:   |
| NUMBER OF SEMI-DETACHED UNITS:   |
| NUMBER OF MULTIPLE FAMILY UNITS:   |

|    | OVERALL GROSS DENSITY:   |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
|    | OPEN SPACE (HA):OTHER USES:  |  |  |  |  |  |  |
|    | IF COMMERCIAL DEVELOPMENT IS PROPOSED, SPECIFY:  |  |  |  |  |  |  |
|    | GROSS FLOOR SPACE: m <sup>2</sup>  |  |  |  |  |  |  |
|    | GROSS LEASABLE FLOOR SPACE: m²   |  |  |  |  |  |  |
|    | TYPES OF USES PROPOSED:  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
|    | IF INDUSTRIAL DEVELOPMENT IS PROPOSED, SPECIFY:  |  |  |  |  |  |  |
|    | USABLE FLOOR SPACE: <u>m²</u>  |  |  |  |  |  |  |
|    | TYPES OF USES PROPOSED:  |  |  |  |  |  |  |
| 9. | CONSISTENCY WITH PROVINCIAL POLICIES AND PLANS   |  |  |  |  |  |  |
|    | Is the proposed amendment consistent with the provincial policy statements is                    | sued under   |  |  |  |  |  |
|    | subsection 3(1) of the <i>Planning Act</i> ?   |  |  |  |  |  |  |
|    | NO TYES T  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
|    | Are the subject lands within an area of land designated under any Provincial P                   | Are the subject lands within an area of land designated under any Provincial Plan or Plans (i.e. |  |  |  |  |  |
|    | Oak Ridges Moraine Plan, the Greenbelt Plan or the Growth Plan)?                                 | Oak Ridges Moraine Plan, the Greenbelt Plan or the Growth Plan)?                                 |  |  |  |  |  |
|    | NO YES   |  |  |  |  |  |  |
|    | If YES, does the proposed amendment conform to the Provincial Plan o                             | If YES, does the proposed amendment conform to the Provincial Plan or Plans?                     |  |  |  |  |  |
|    | NO  YES  |  |  |  |  |  |  |
| 10 | 10. AUTHORIZATION OF PROPERTY OWNER FOR AGENT TO MAKE THE AF                                     | PLICATION:   |  |  |  |  |  |
|    | If the Applicant/Agent is NOT the Owner(s) of the property that is the subject of this           |  |  |  |  |  |  |
|    | application, the written authorization of the Owner(s) that the Applicant/Agent is authorized to |  |  |  |  |  |  |
|    |  | make the application, must be included with this application, or the Authorization set out below |  |  |  |  |  |
|    | must be completed.   | ni dot dat bolow   |  |  |  |  |  |
|    | I/We am/are the Owner(s) or  | f the property   |  |  |  |  |  |
|    | that is the subject of this Official Plan Amendment Application and I/we authorize               |  |  |  |  |  |  |
|    | to make this application on my/our behalf.   |  |  |  |  |  |  |
|    | to make this application on my/our behalf.   |  |  |  |  |  |  |
|    | Signature Date   |  |  |  |  |  |  |
|    | Signature Date   |  |  |  |  |  |  |
|    | Signature Date   |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |

| 11.   | AUTHORIZATION OF OWNER FOR DISCLOSURE OF PERSONAL INFORMATION  |  |                                |  |  |  |  |
|-------|--|--|--------------------------------|--|--|--|--|
|       | I/We am/are the Owner(s) of the property   |  |                                |  |  |  |  |
|       | that is the subject of this Official Plan Amendment Application and I/we, for the purposes of the  |  |                                |  |  |  |  |
|       | Freedom of Information and Protection of   | Freedom of Information and Protection of Privacy Act, consent to the disclosure of any |                                |  |  |  |  |
|       | personal information provided in the processing of this application, under the Planning Act, to  |  |                                |  |  |  |  |
|       | any person or public body.   |  |                                |  |  |  |  |
|       | Signature  | <br>Date   | 9                              |  |  |  |  |
|       | Signature  | <br>Date   | 9                              |  |  |  |  |
| 12.   | AFFIDAVIT TO BE SIGNED IN THE PRE  | SENCE OF A COMMIS  | SSIONER                        |  |  |  |  |
|       | I/We   | of the   | of                             |  |  |  |  |
|       | in the   | of   | , do solemnly declare that:    |  |  |  |  |
|       | I/We enclose herewith the non-refundable   | e fees for this application  | n and agree to pay any further |  |  |  |  |
|       | I/We enclose herewith the non-refundable fees for this application and agree to pay any further costs which may be determined by the Council of the Township of Scugog (i.e. legal, planning |  |                                |  |  |  |  |
|       | •  | •  |                                |  |  |  |  |
|       | engineering, etc.). In addition, depending   | on the nature of the appli   | ication, a Financial Agreement |  |  |  |  |
|       | with the municipality may be required to cover the cost of consulting services rendered to the   |  |                                |  |  |  |  |
|       | Township in conjunction with the processing of this application. I/We also agree to reimburse the  |  |                                |  |  |  |  |
|       | Township of Scugog for any costs which may be incurred before the Ontario Land Tribunal  |  |                                |  |  |  |  |
|       | and/or awarded by that Board arising as a result of this application; and  |  |                                |  |  |  |  |
|       | All above statements contained within and any information submitted with this application are  |  |                                |  |  |  |  |
|       | true and I/We make this solemn declaration conscientiously believing it to be true and knowing   |  |                                |  |  |  |  |
|       | that it is of the same force and effect as if made under oath and by virtue of "The Canada   |  |                                |  |  |  |  |
|       | Evidence Act".   |  |                                |  |  |  |  |
| DEC   | CLARED before me at the  |  |                                |  |  |  |  |
|       | of   |  |                                |  |  |  |  |
| in th | ne of  |  |                                |  |  |  |  |
| this  | day of , <u>20</u> . S   | ignature of Applicant or   | Agent                          |  |  |  |  |
|       |  |  |                                |  |  |  |  |
|       | S  | ignature of Applicant or   | Agent                          |  |  |  |  |

A Commissioner, etc.

Page 7

#### MINIMUM DISTANCE SEPARATION (MDS) DATA SHEET (Check if N/A | ) To be completed when applying for a new non-farm use within 500 metres (1640 feet) of an existing livestock facility. Complete one sheet for each different set of buildings used for housing livestock. Closest distance from livestock facility to the property boundary of the proposed change in land use: Closest distance from manure storage to the property boundary of the proposed change in land use: metres. Tillable hectares where livestock facility located: hectares. Manure System (Place an "x" in one box only) Type of Livestock Maximum Covered Open Open Default **Earthen** Housing Tank Solid **Font Face** Manure Capacity # Storage **Storage Dairy** Heifers Cows (Barn **Beef** confinement) ☐ Cows (Barn with vard) ☐ Feeders (Barn confinement) ☐ Feeders (Barn with yard) **Swine** ☐ Sows ☐ Weaners ☐ Feeder Hogs **Poultry** ☐ Chicken Broiler/Roasters Caged Layers ☐ Chicken Breeder .ayers Pullets ☐ Meat Turkeys (>10kg) ☐ Meat Turkeys (5-10kg) **Turkey Breeder Layers** Horses Horses ☐ Adult Sheep Sheep ☐ Feeder Lambs Mink Adults Veal Goats **Adult Goats** Feeder Goats Other Owner of Livestock Facility: \_\_\_\_\_\_Telephone: (\_\_\_\_\_)

Name (Please Print)

Date

The above information was prepared by: \_\_\_\_\_

Signature